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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

1 2 3 TRICIA LILI THENBOUPHA, 4 Case No. <u>23-cv-03167-SI</u> (SI) Plaintiffs, 5 v. PRETRIAL PREPARATION ORDER 6 (CIVIL) NATIONAL PARKS SERVICE, et al., 7 Defendants. 8 9 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court: 10 FURTHER CASE MANAGEMENT: 5/10/2024 at 3:00 PM. 11 Counsel *must* file a joint case management statement seven days in advance of the conference. 12 13 DEADLINE FOR AMENDMENT OF THE PLEADINGS: <u>3/29/2024</u> 14 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below. 15 NON-EXPERT DISCOVERY CUTOFF is: 8/15/2024. 16 ADR: Random Magistrate Settlement Conference to be completed by: 9/16/2024. 17 DESIGNATION OF EXPERTS: <u>10/16/2024</u>; REBUTTAL: <u>11/15/2024</u>; 18 Parties **SHALL** conform to Rule 26(a)(2). 19 EXPERT DISCOVERY CUTOFF is: 12/16/2024. 20 DISPOSITIVE MOTIONS **SHALL** be filed by; 1/15/2025; 21 Opp. Due: <u>1/29/2025</u>; Reply Due: <u>2/5/2025</u>; and set for hearing no later than 2/21/2025 at 10:00 AM. 22 PRETRIAL PAPERWORK DUE: 2/25/2025 23 PRETRIAL CONFERENCE DATE: 3/11/2025 at 1:30 PM. 24 BENCH TRIAL DATE: 3/17/2025 at 8:30 AM. 25 Courtroom 1, 17th floor. 26 TRIAL LENGTH is estimated to be 3 days.

## SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:

The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case, including settlement. Parties **SHALL** conform to the attached instructions. Plaintiff is ORDERED to serve a copy of this order on any party subsequently joined in this action.

## IT IS SO ORDERED.

Dated: February 16, 2024

SUSAN ILLSTON United States District Judge